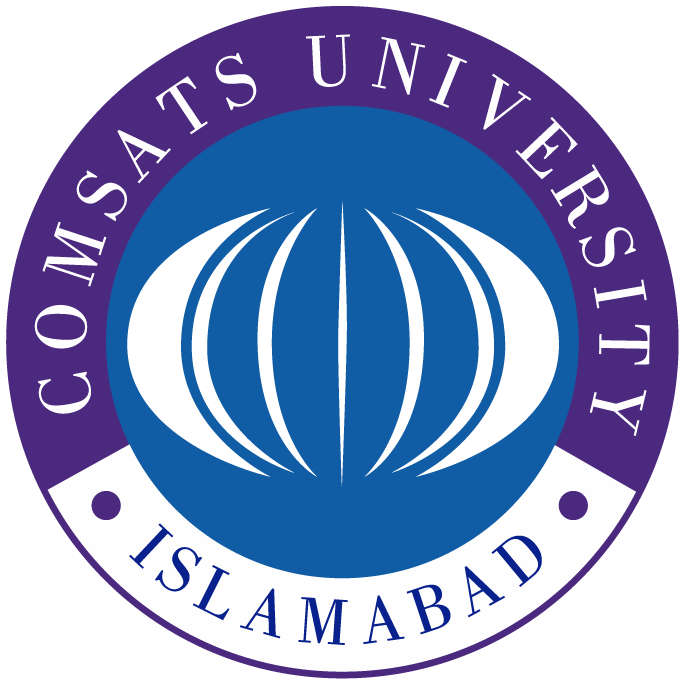
**Islamic Studies # 2**



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Reg No: **SP23-BCS-029 (Section-A)**

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**Question :** Explain the concept of Believe in Ghaib and how this concept is the bedrock of faithful acts in the perspective of Surah Al-Baqarah.

**Introduction:**

Al-Baqarah (The Cow) received its name from the narrative involving the cow that takes place in this Surah (verses 67–73). The second Surah of the Holy Quran is known as Surah Al-Baqarah. There are two chapters in all. There are 286 verses overall in Surah Al-Baqarah. The Surah contains a few Islamic laws regarding various topics, including fasting, prayer, the pilgrimage to Mecca, changing the direction of one's prayer (Qiblah) from Jerusalem to Mecca, marriage and divorce, business, debt, and many other significant aspects of daily life.

**Believe in Ghaib:**

In the context of Islam, the term "Ghaib" is used to refer to God (Allah) and the forces that shape the world. Man (mankind), according to the Quran, is unable to see God and his characteristics. Al-Ghaib belief is seen as a crucial aspect of Muslim faith since it enables prayer and devotion.

قَالَ أَلَمْ أَقُل لَّكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنتُمْ تَكْتُمُونَ

**He said,** *"Did I not tell you that I know the unseen [aspects] of the heavens and the earth? And I know what you reveal and what you have concealed."*

The first teaching of this verse (ayat) is the Believe in the unseen (Ghaib). We have to believe in

Allah , Angels , the Books , the Messengers , the day of judgement and the divine decree.

As mentioned another place in Quran:

***‘****Say you, whosoever are in the heavens and earth do not know themselves the unseen but Allah (Almighty)'*

*"And it is not befitting to the dignity of Allah almighty that O general people He let you know the unseen. Yes, Allah Almighty choose from among His messengers whom He pleases."*

**Faith in Allah:**

Faith in Allah entails a deep belief in His existence, Lordship, Divinity, as well as in His Names and characteristics. There are four things that should be avoided, and anybody who does so does not truly believe in the names and qualities of Allah.

* Tahreef (distorting)
* Ta’teel (denying)
* Tamtheel (likening Allah to His creation)
* Takyeef (discussing how)

**In surah Baqarah 256 :**

*“Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects evil and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks. And Allah heareth and knowledge all thing.”*

**Belief in Angels:**

Believe in Ghaib One aspect of having confidence in angels is having faith in both their general and personal attributes. They are constructed of light. They don't have any choice. They inform Allah of how people behave. They have no end. They are undetectable. On rare situations, they would nonetheless make themselves known to people. One instance is when Prophet Muhammad received a revelation from the Angel Jibril.

**Believe in Ghaib:** According to Muslim belief, several of God's messengers received revelations of his sacred books or scriptures. These include the Torah (provided to Moses), the Gospel (given to Jesus), the Psalms (given to David), and the Scrolls (given to Abraham). The Quran was also delivered to Muhammad. Only the Quran exists in the form in which it was initially revealed to the prophet Muhammad, but we believe that these previous writings were divinely given in their original forms.

**Faith in Books:**

Muslims hold the view that a number of God's messengers received sacred texts from God. These include the Torah (provided to Moses), the Gospel (given to Jesus), the Psalms (given to David), and the Scrolls (given to Abraham). The Quran was also delivered to Muhammad. Only the Quran exists in the form in which it was initially revealed to the prophet Muhammad, but we believe that these previous writings were divinely given in their original forms.

**Belief in messengers:**

A conviction in messengers Muslims hold that throughout history, beginning with Adam, who is regarded as the first prophet, God's counsel has been given to humanity via specially chosen messengers, or prophets. The Quran specifically names 25 of these prophets, including Noah, Abraham, Moses, and Jesus. Muslims hold that Muhammad is the final of these prophets, sent with the message of Islam to all of humanity.

**Belief in the Day of judgement**

Muslims hold the view that people will be held accountable for their deeds in this life on the Day of Judgment; those who obeyed God's instructions will be rewarded with paradise, while those who disobeyed him will be punished with hell.

**Belief in Divine Decree**

The issue of God's will is addressed in this article of faith. It may be summed up as the conviction that everything is subject to divine will, that is, that everything that occurs in a person's life is predetermined, and that believers should react to good or terrible things that happen to them with gratitude or patience. Since people do not have previous knowledge of God's intention, they do have freedom of choice, hence this idea does not contradict the idea of "free will."